

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">09811295</div> | FILING DATE <div style="text-align: center;">09/16/01</div> |
|--------------------|----------|------|------------------------|------|------------------------|------|---|--|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| TOTAL IND. | 6 | | | | | | | |
| TOTAL DEP. | 15 | | | | | | | |
| TOTAL CLAIMS | 21 | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S. DEPARTMENT OF COMMERCE
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